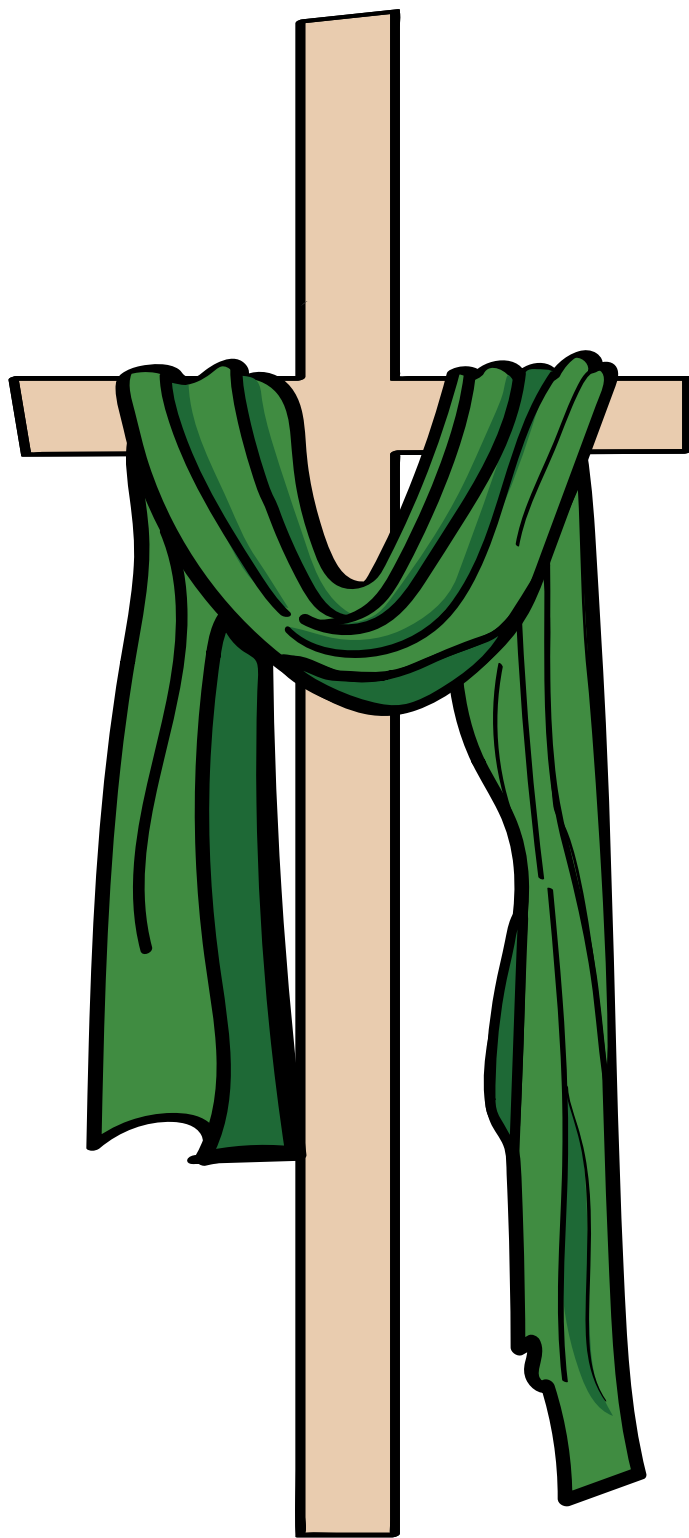


Twenty-fifth Sunday in Ordinary Time

September 19, 2021 | Evening Mass

5:00 pm



Processional Hymn:

Our God is Here

Chris Muglia

Verses



1. Here in this time, here in this place,
2. Here in the Word, God is re-vealed,

1. here we are stand - ing face to face. Here in our hearts,
2. here where the wound - ed can be healed. Here in our hearts,

1. here in our lives, our God is here.
2. here in our lives, our God is here.

1. Here for the bro - ken, here for the strong,
2. Here we be-come _____ what we re - ceive,

1. here in this tem - ple we be - long. Here in our hearts, -
2. here in this Eu - cha - ris - tic feast. We are his bod -

1. _____ here in our lives, our God is here.
2. - y, liv - ing as one; our God is here.

Refrain

And we cry: "Ho - ly! Ho - ly! Ho - ly are
you!" We cry: "Ho - ly! Ho - ly! Ho - ly and
true!" A - men, we do be-lieve our God is here.

(Repeat last time) 2

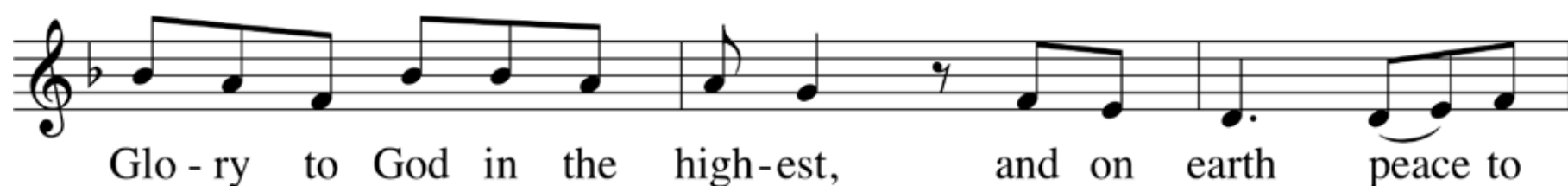
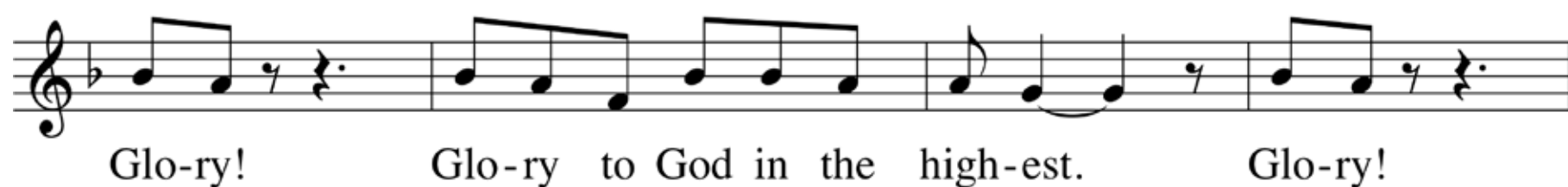
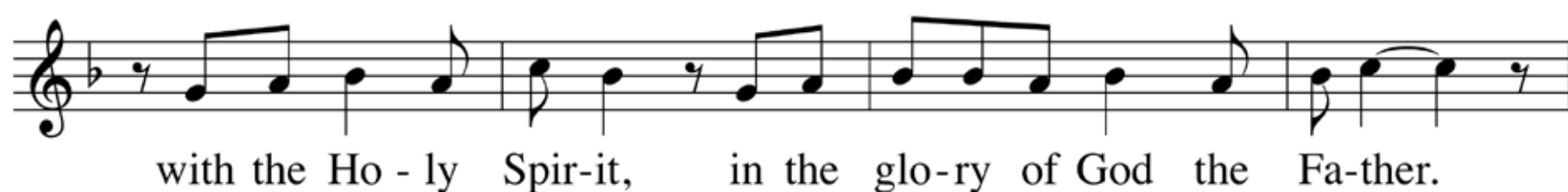
Our God is here.

Introductory Rites

Glory to God



Glo-ry! Glo-ry to God in the
 high-est. Glo-ry! Glo-ry to God in the high-est, and on
 earth peace to peo - ple of good will. We
 praise you, we bless you, we a - dore you, we glo - ri - fy you,
 we give you thanks for your great glo - ry,
 Lord God, heav - en - ly King, O God, al - might - y
 Fa-ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
 Lord God, Lamb of God, Son of the Fa-ther, you take a -
 way the sins of the world, have mer - cy on us; you take a -
 way the sins of the world, re - ceive our prayer; you are



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Liturgy of the Word

Old Testament

Wis 2:12, 17-20

The wicked say: Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training.

Let us see whether his words be true; let us find out what will happen to him. For if the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him.

Responsorial Psalm

Psalm 54 The Lord Upholds My Life

PS 54:3-4, 5, 6, 8

REFRAIN:

Matthew S. Still

The Lord up-holds my life. The Lord up-holds my

life. The Lord up-holds my life. The

Lord up - holds my life.

1. O God, by your name save me,
and by your might defend my cause.
O God, hear my prayer;
hearken to the words of my mouth.
2. For the haughty have risen up against me,
the ruthless seek my life;
they set not God before their eyes.
3. Behold, God is my helper;
the Lord sustains my life.
Freely will I offer you sacrifice;
I will praise your name, O LORD,
for its goodness.

New Testament

Jas 3:16—4:3

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace.

Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

Alleluia

Mass of Endless Mercy
Steve Angrisano

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel

Mk 9:30-37

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, “The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise.” But they did not understand the saying, and they were afraid to question him. They came to Capernaum and, once inside the house, he began to ask them, “What were you arguing about on the way?” But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, “If anyone wishes to be first, he shall be the last of all and the servant of all.” Taking a child, he placed it in the their midst, and putting his arms around it, he said to them, “Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me.”

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Response:

“Lord, hear our prayer.”

Collection

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Offertory Hymn:

Sweet Redeemer

VERSES



1. King of Kings, bless-ed Je - sus, hand of mer -
 2. I was lost and you found me; in the dark -

1. - cy, giv - er of grace; I have
 2. - ness, you were my light. When I fell

1. come to sing glo - ry, to lay my heart
 2. down, you for-gave me, lift - ed me up

1. be - fore you in this place.
 2. and held me to your side.

Refrain



Sweet re - deem - er, I sur - ren - der
 all I am to you. Sweet re-deem - er,

1: to Verse 2
 2: to Bridge

I sur-ren - der all I am to you.

Bridge



From the shad-ows of the tomb you called me, you rolled
 a-way the stone. From the bur-den of my sin you saved
 me, you made my heart your home. to Refrain

Liturgy of the Eucharist

Prayer Over the Gifts

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Holy Church.

The Eucharistic Prayer

Preface Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord, our God.

It is right and just.

Holy

The musical score is written on five staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below each staff. The score includes various musical notations such as eighth notes, quarter notes, and rests. The lyrics are: Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san-na, ho - san - na in the high - est. Ho - san-na, ho - san - na in the high - est.

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san-na, ho - san - na in the
high - est. Ho - san-na, ho - san - na in the high - est.

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Ed Bolduc
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We Proclaim Your Death

The musical score is written for a single voice part in 4/4 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the staff, with hyphens indicating syllables that span across notes. The first line of music covers the lyrics 'We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion'. The second line of music covers the lyrics 'un-til you come a - gain, un-til you come a - gain.' and ends with a double bar line.

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

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Music © 2011, WLP

Amen

A - men, a - men, a - men.

A - men, a - men, a - men. _____

The image shows two staves of musical notation in 6/8 time. The first staff contains the melody for the first line of the hymn, with lyrics 'A - men, a - men, a - men.' The second staff continues the melody, with lyrics 'A - men, a - men, a - men.' followed by a line of underscores. The notation includes treble clefs, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is simple and suitable for children's music.

Ed Bolduc
Music © 1992, 2011, WLP

Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.***

***Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.***

***For the kingdom, the power and the glory are
yours now and forever.***

Sign of Peace

Lamb of God

Lamb of God, you take a-way the sins of the

world, have mer-cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

Communion Rite

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the
world.
Blessed are those called to the supper of the
Lamb.

ALL: *Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.*

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymn

In This Place

Trevor Thomson

Verses



1. We are all hun-gry peo - ple, we need shel - ter and
 2. All our lives are a Mys-t'ry; we see not where they
 3. Though the world may — tell us to — look at our -
 4. In the bread that is bro - ken is the Christ that re -

1. strength. We are one in our hurt - ing, we are
 2. lead. We are asked now to trust you and we
 3. selves, we reach out to an - oth - er where —
 4. stores. As we take, now re - ceive him, we find

1. one — in our pain. In our suf - f'ring and sad - ness,
 2. know we must be - lieve. As our feet be - come Christ's feet,
 3. suf - fer - ing dwells. As our hands be - come Christ's hands,
 4. love — ev - er - more. As the bread be - comes Bod - y,

1. we are saved by the grace
 2. we go forth with the grace
 3. we are healed by the grace
 4. we are filled with the grace

of the pow - er and the

Refrain

1-4. Spir - it that is here in this place. We are

gath - ered at ta - ble as — one in the Lord. We are
 (*to - geth - er)

gath - ered as peo - ple who are liv - ing the Word. Our —

hearts and our spir - its are nur - tured by grace. It is

Je - sus who fills us. He is here in this place.

The Concluding Rites and Final Blessing

Recessional Hymn:

Go Make A Difference

Refrain



Go make a dif - f'rence. We can make a dif -



- f'rence. Go make a dif - f'rence in the world.



Go make a dif - f'rence. We can make a dif -



- f'rence. Go make a dif - f'rence in the world.

Verses



1. We are the salt of the earth, called to let the peo - ple
2. We are the hands of ___ Christ reach - ing out to those in
3. So let your love shine ___ on, let it shine for all to



1. see ___ the love of ___ God in you and me. ___
2. need, ___ the face of ___ God for all to see. ___
3. see. ___ Go make a dif - f'rence in the world. ___



1. ___ We are the light of the world, _ not to be hid - den but be
2. ___ We are the spir - it of hope; ___ & we are the voice of
3. ___ And the spir - it of Christ ___ will be with us as we

to Refrain



1. seen. Go make a dif - f'rence in the world.
2. peace. Go make a dif - f'rence in the world.
3. go. Go make a dif - f'rence in the world.

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