

Second Sunday in Lent

February 28, 2021 | Evening Mass

5:00 pm



Processional Hymn:

God So Loved the World

Chris Muglia

Verses



1. We are the church, the bod - y of Christ; God so loved the
 2. We are the light and salt of the earth; God so loved the



1. world. We hope in the prom - ise of e - ter - nal life;
 2. world. Hope and com - pas - sion for those who aren't heard;



1, 2. God so loved the world. Let us lift up our hearts to the



1, 2. one who pours out his mer - cy and love.

Refrain



In the name of the Fa - ther, the Spir - it, and Son, we



gath - er to - geth - er to wor - ship as one. We lay down our lives as our

1: to Verse 2
 2: to Bridge



Sav - ior has done, for God so loved the world!

Bridge



We lift up our hearts as we cry out with joy to our God.
 In love he has come and in love he has giv - en to all.



There is no great - er love than this. There is



no great - er love than this. to Refrain

Introductory Rites

Kyrie

Cantor *All*

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
Lord, — have mer - cy. Lord, — have mer - cy.

Cantor *All*

Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.
Christ, — have mer - cy. Christ, — have mer - cy.

Cantor *All*

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
Lord, — have mer - cy. Lord, — have mer - cy.

Liturgy of the Word

Old Testament

Gn 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test. He called to him, “Abraham!” “Here I am!” he replied. Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you.”

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD’s messenger called to him from heaven, “Abraham, Abraham!” “Here I am!” he answered. “Do not lay your hand on the boy,” said the messenger. “Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son.” As Abraham looked about, he spied a ram caught by its horns in the thicket.

So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command."

Responsorial Psalm

Psalm 116 I Will Walk

PS 116: 1-2, 3, 8-9 (Adapt. M.S.)

Matthew Still

REFRAIN:



1. I love the LORD because he has heard
my voice in supplication,
He inclined his ear to me
the day I called for help.
2. The cords of death encompassed me;
the snares of evil seized upon me;
I fell into distress and sorrow,
And I called upon the name of the LORD.
3. For he has freed my soul from death,
my eyes from tears, my feet from stumbling.
And I shall walk before the LORD
in the land of the living.

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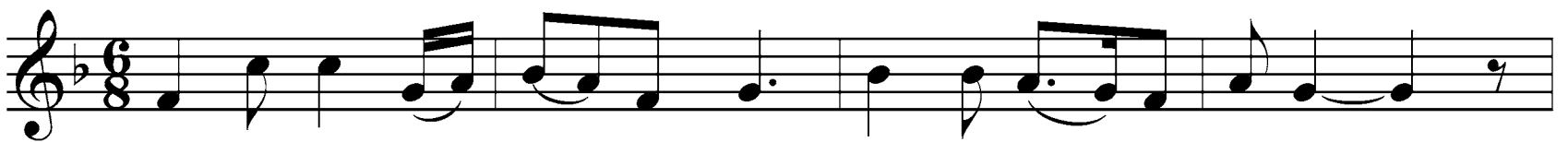
New Testament

Rom 8:31b-34

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

Lenten Gospel Acclamation



Praise to you, Lord Je - sus Christ, King of end - less glo - ry!



Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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Gospel Mk 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, “Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah.” He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, “This is my beloved Son. Listen to him.” Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man

had risen from the dead.

So they kept the matter to themselves,
questioning what rising from the dead meant.

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Response:

“Lord, hear our prayer.”

Collection

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Offertory Hymn:

Take Up Our Cross

Curtis Stephan, Sarah Hart
and Marc Byrd

Verses

1. Be-hold — the wood that bears our name;
2. ♪ We em-brace the sac - ri - fice,

1. be - hold the nails that hold our sin.
2. and walk the path we can - not see.

1. The tree — from which sal - va - tion blooms;
2. ♪ The bur - dens of this world made light;

1. the death — by which we're born a - gain.
2. by — blood and thorn we are re - deemed.

Refrain

We take up our cross and fol - low him; we
lay down our lives that we might live. We
car - ry the hope of Christ with-in; we take up our cross

1, Final (Fine) 2 to Verse 2 2 to Bridge 3

and fol - low him.

Bridge

Lift him high, lift him high; let his name be glorified.
Lift him high, lift him high; let his name be glorified. **(to Refrain)**

Liturgy of the Eucharist

Prayer Over the Gifts

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Holy Church.

The Eucharistic Prayer

Preface Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord, our God.

It is right and just.

Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san-na, ho - san - na in the
high-est. Ho - san-na, ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line.

When We Eat this Bread

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you
come a - gain, un - til you come a - gain.

The musical score is written on three staves in 4/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a comma, the second with a comma, and the third with a period. The lyrics are: 'When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un - til you come a - gain, un - til you come a - gain.'

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Ed Bolduc
Music © 2011, WLP

Amen

A - men, a - men, a - men.

A - men, a - men, a - men._____

The image shows two staves of musical notation in 6/8 time. The first staff contains the melody for the first line of the song, with lyrics 'A - men, a - men, a - men.' The second staff contains the melody for the second line, with lyrics 'A - men, a - men, a - men._____'. The notation includes treble clefs, a key signature of one flat (Bb), and a time signature of 6/8. The melody is simple and repetitive, using eighth and quarter notes with rests.

Ed Bolduc
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Lord's Prayer

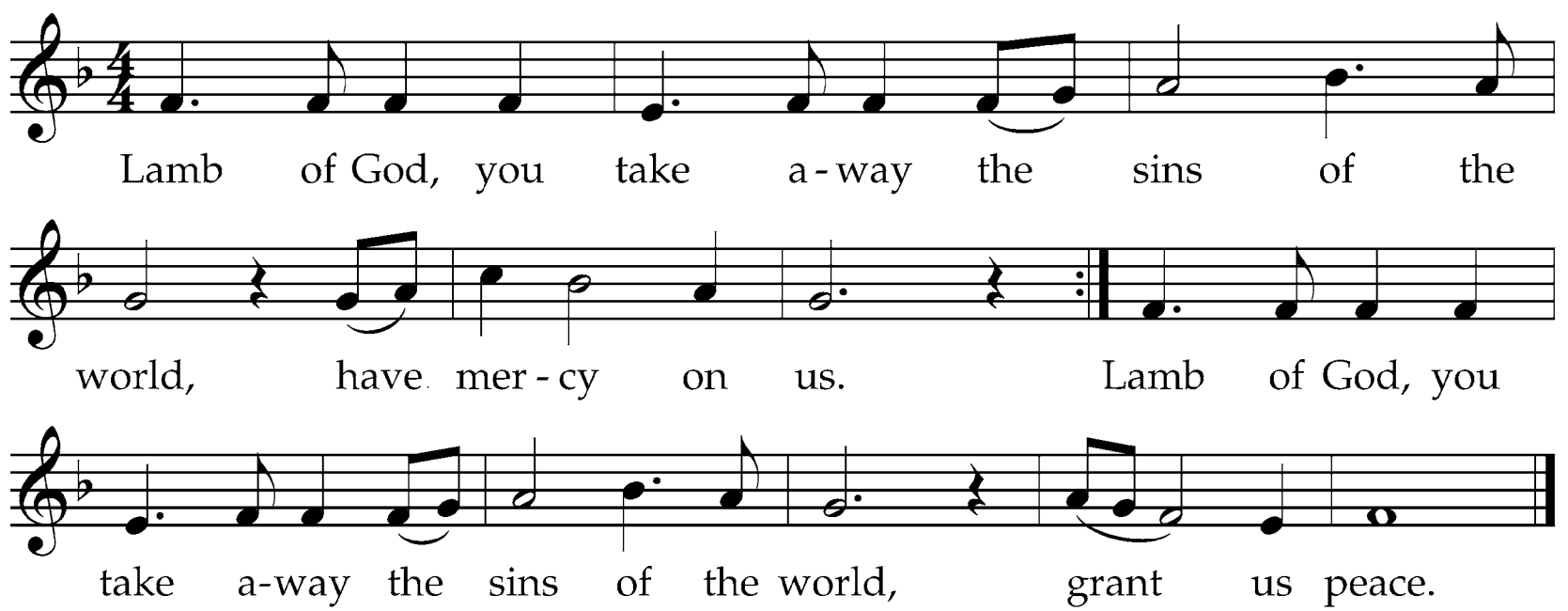
***Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.***

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

***For the kingdom, the power and the glory are
yours now and forever.***

Sign of Peace

Lamb of God



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
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Communion Rite

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the
world.
Blessed are those called to the supper of the
Lamb.

ALL: *Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.*

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymn

Into the Desert

Curtis Stephan and Sarah Hart

Verses



1. Come, be - lov - ed, and rest your mind; leave the things of this
2. Stay, be - lov - ed, and lose your fear; there is heal - ing and
3. From this des - ert your life will bloom; out of de - spair is



1. world be - hind. Here I will be your dai - ly bread,
2. mer - cy here. Here I will be a liv - ing stream,
3. hope re - newed. And from this death you shall a - rise,



1. all that you need. In - to the des - ert I will lead;
2. all that you need.
3. a - rise with me.



here in the si - lence my word will speak. And you will find



the peace you seek here in the des - ert.

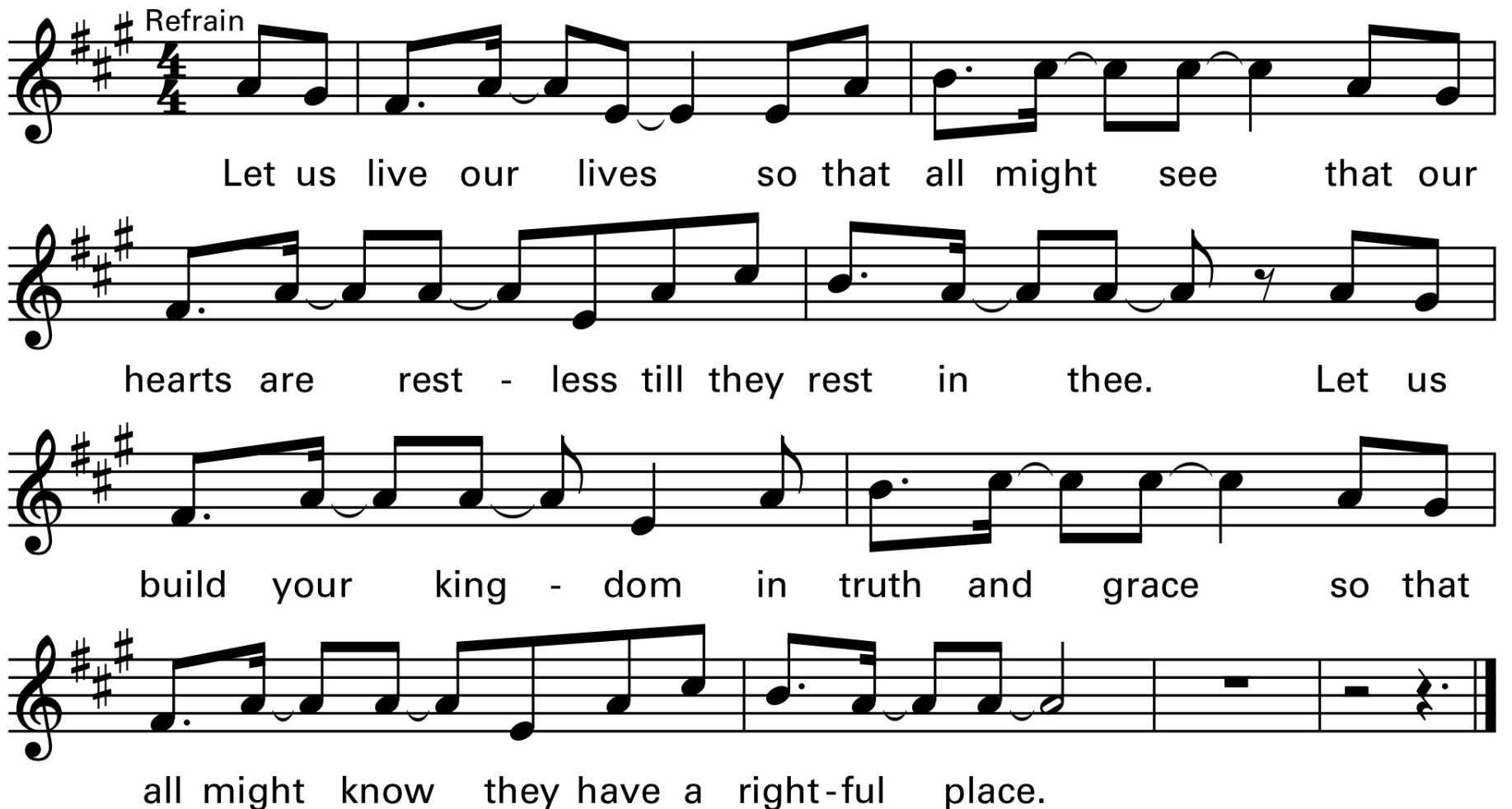
The Concluding Rites and Final Blessing

Recessional Hymn:

A Rightful Place

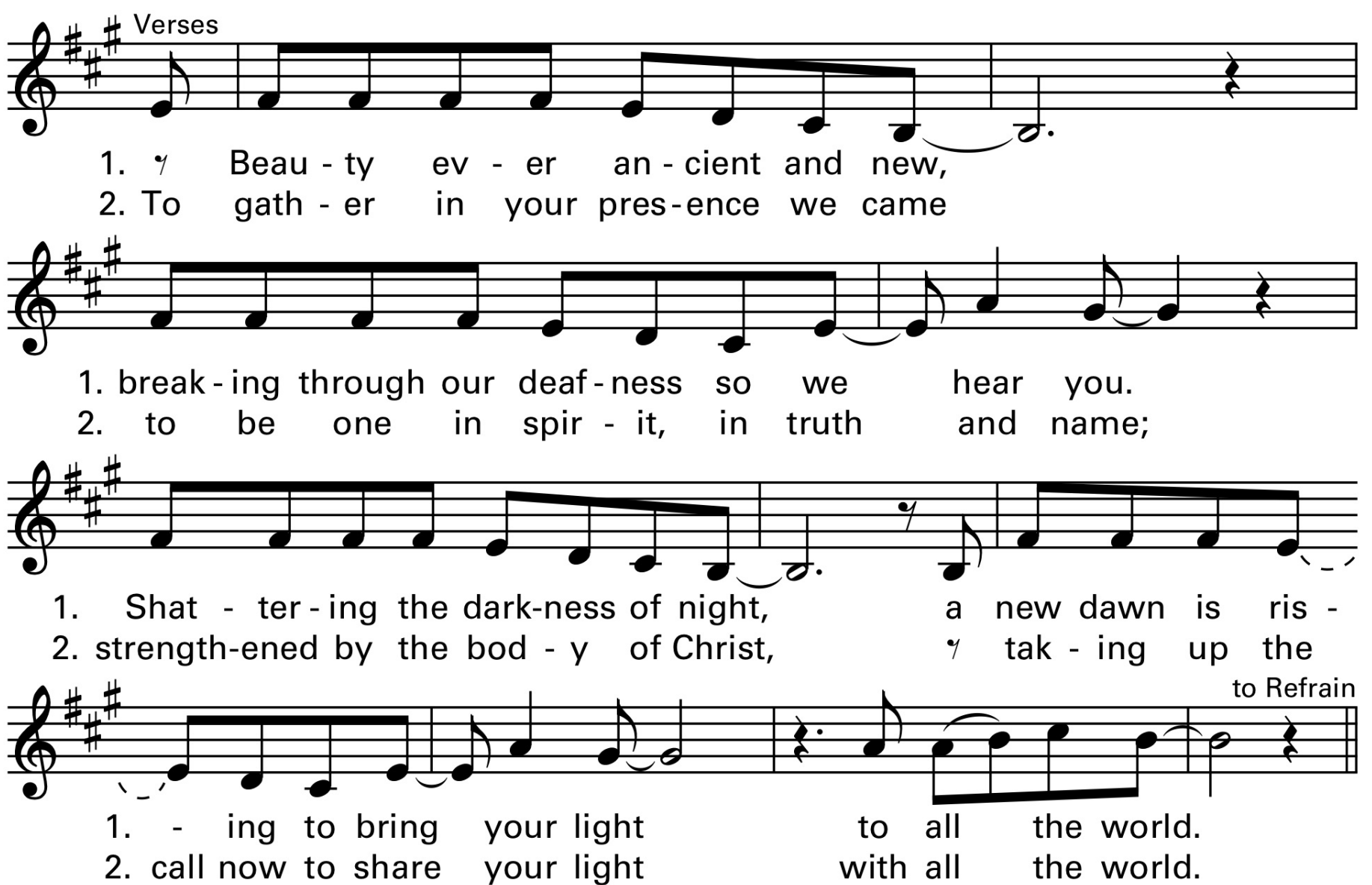
Steve Angrisano

Refrain



Let us live our lives so that all might see that our
 hearts are rest - less till they rest in thee. Let us
 build your king - dom in truth and grace so that
 all might know they have a right-ful place.

Verses



1. Beau - ty ev - er an - cient and new,
 2. To gath - er in your pres-ence we came

1. break - ing through our deaf-ness so we hear you.
 2. to be one in spir - it, in truth and name;

1. Shat - ter - ing the dark-ness of night, a new dawn is ris -
 2. strength-ened by the bod - y of Christ, tak - ing up the

1. - ing to bring your light to all the world.
 2. call now to share your light with all the world.

to Refrain



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