

# Second Sunday in Lent

**February 28, 2021** | Morning Mass

**10:30 am**



# Processional Hymn:

## The God of Abraham Praise

LEONI



1. The God of A-braham praise, Who reigns en-throned a - bove; The  
 2. Your Spir - it still flows free, High surg - ing where it will; In  
 3. You have e - ter - nal life Im - plant - ed in the soul; Your



1. an - cient of e - ter - nal days, The God of love! The  
 2. proph - et's word you spoke of old And you speak still. Es -  
 3. love shall be our strength and stay, While a - ges roll. We



1. Lord, the great I Am, By earth and heav'n con - fessed, We  
 2. tab - lished is your law, And change - less it shall stand, Deep  
 3. praise you, liv - ing God! We praise your ho - ly name; The



1. bow be - fore your ho - ly name, For - ev - er blessed.  
 2. writ up - on the hu - man heart, On sea, or land.  
 3. first, the last, be - yond all thought, And still the same!

Text: 6 6 8 4 D; Daniel ben Judah, 1404; trans. by Max Landesberg and Newton Mann, 1885, alt.  
 Music: Hebrew melody, adapted by Thomas Olivers and Meyer Lyon, 1770.

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# Introductory Rites

# Kyrie

Mass XVI, Chant, Mode III

Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.

Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.

Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.

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# Liturgy of the Word

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## Old Testament

Gn 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test. He called to him, “Abraham!” “Here I am!” he replied. Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you.”

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD’s messenger called to him from heaven, “Abraham, Abraham!” “Here I am!” he answered. “Do not lay your hand on the boy,” said the messenger. “Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son.” As Abraham looked about, he spied a ram caught by its horns in the thicket.

So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command."

# Responsorial Psalm

## Psalm 116 I Will Walk

PS 116: 1-2, 3, 8-9 (Adapt. M.S.)

REFRAIN:

Matthew Still

I will walk\_\_\_ be-fore the Lord, in the land\_\_\_ of the liv - ing.

1. I love the LORD because he has heard  
my voice in supplication,  
He inclined his ear to me  
the day I called for help.
2. The cords of death encompassed me;  
the snares of evil seized upon me;  
I fell into distress and sorrow,  
And I called upon the name of the LORD.
3. For he has freed my soul from death,  
my eyes from tears, my feet from stumbling.  
And I shall walk before the LORD  
in the land of the living.

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## *New Testament*

### **Rom 8:31b-34**

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

# Lenten Gospel Acclamation

**Refrain**

Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

Text from the *Lectionary for Mass*, © 1969, 1981, ICEL.  
Music by Michael Joncas © 1979, OCP Publications.

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## Gospel

### Mk 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, “Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah.” He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, “This is my beloved Son. Listen to him.” Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man

had risen from the dead.

So they kept the matter to themselves,  
questioning what rising from the dead meant.

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*Homily*

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## *Nicene Creed*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

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# Prayer of the Faithful

Response:

***“Lord, hear our prayer.”***

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## *Collection*

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# Offertory Hymn: Jesu, Dulcis Memoria

JESU DULCIS MEMORIA



1. Je - su dul - cis mem - ó - ri - a, Dans ve - ra cor -  
 2. Nil cá - ni - tur su - á - vi - us, Nil au - dí - tur  
 3. Je - su spes pae - ni - tén - ti - bus, Quam pi - us es  
 1. *O Je - sus, how our spir - its sing With joy at just*  
 2. *There is on earth no oth - er word So sweet that e -*  
 3. *O Je - sus, font of last - ing peace, True source of hope*



1. dis gáu - di - a: Sed su - per mel et ó - mni - a,  
 2. iu - cún - di - us, Nil co - gi - tá - tur dúl - ci - us,  
 3. pe - tén - ti - bus! Quam bo - nus te quae - rén - ti - bus!  
 1. *the thought of you! How great the hap - pi - ness you bring*  
 2. *ven moon and sun Bow down in praise when it is heard —*  
 3. *and re - fuge sure, For those in chains you are re - lease,*



1. E - ius dul - cis prae - sén - ti - a.  
 2. Quam Je - sus De - i Fí - li - us.  
 3. Sed quid in - ve - ni - én - ti - bus? (A - men.)  
 1. *To those who dai - ly love pur - sue.*  
 2. *That Name which our sal - va - tion won.*  
 3. *Mes - si - ah for the weak and poor. (A - men.)*

4. Nec lingua valet dícere,  
 Nec líttera exprímere:  
 Expértus potest crédere,  
 Quid sit Jesum díligere.

4. *Were we to sing for all our days  
 On earth below to heav'n above,  
 We still could never utter praise  
 Sufficient to reflect your love.*

5. Sis Jesu nostrum gáudium,  
 Qui es futúrus praémium:  
 Sit nostra in te glória,  
 Per cuncta semper saécula. Amen.

5. *O Lord, you are the very prize  
 We seek—unbounded charity!  
 Thus shall our daily prayers arise  
 To you for all eternity. Amen.*

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# Liturgy of the Eucharist

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## *Prayer Over the Gifts*

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Holy Church.

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## *The Eucharistic Prayer*

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## *Preface Dialogue*

The Lord be with you.

***And with your spirit.***

Lift up your hearts.

***We lift them up to the Lord.***

Let us give thanks to the Lord, our God.

***It is right and just.***

# Sanctus

Mass XVIII, Chant

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -  
 ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.  
 Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in  
 nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

# When We Eat this Bread

When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you  
come a - gain, un - til you come a - gain.

The musical score is written on three staves in 4/4 time with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the text, the second staff the second line, and the third staff the third line. The music ends with a double bar line.

Text © 2010, ICEL

Ed Bolduc  
Music © 2011, WLP

# Amen

A - men, a - men, a - men.

A - men, a - men, a - men. \_\_\_\_\_

The image shows two staves of musical notation for the word 'Amen'. The first staff contains the melody for 'A - men, a - men, a - men.' with lyrics written below. The second staff contains the same melody but ends with a long horizontal line, indicating a continuation or a specific ending. The music is written in a treble clef with a key signature of one flat (Bb) and a 6/8 time signature.

Ed Bolduc  
Music © 1992, 2011, WLP

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## *Lord's Prayer*

***Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.***

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

***For the kingdom, the power and the glory are  
yours now and forever.***

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*Sign of Peace*

# Agnus Dei

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
 ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
 mun - di: mi - se - ré - re no - bis. A-gnus De - i,  
 qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

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## Communion Rite

**PRIEST:** Behold the Lamb of God,  
behold him who takes away the sins of the  
world.  
Blessed are those called to the supper of the  
Lamb.

**ALL:** *Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.*

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## An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

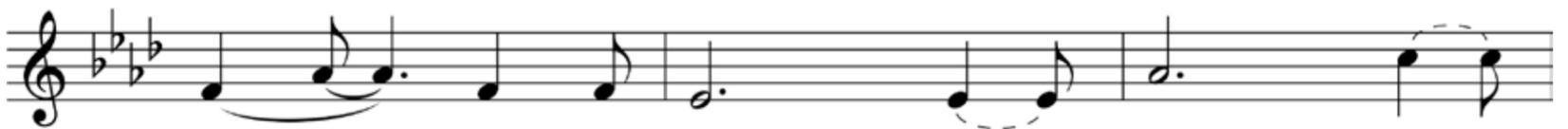
I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

# Communion Hymn

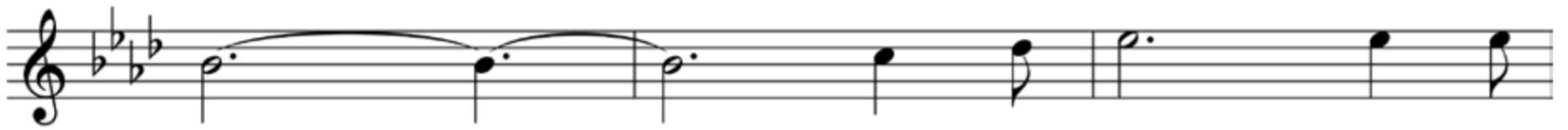
## Precious Lord, Take My Hand



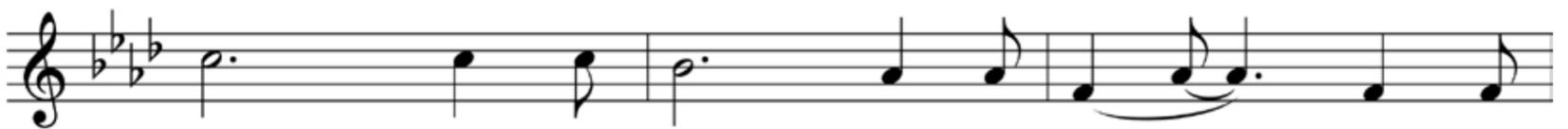
1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows drear, Pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am  
 near, When my life is al - most  
 near, And the day is past and



worn. Through the storm, through the  
 gone, Hear my cry, hear my  
 gone, At the riv - er I



night, Lead me on to the light. Take my  
 call, Hold my hand lest I fall. Take my  
 stand, Guide my feet, hold my hand. Take my



hand, pre - cious Lord, lead me home.  
 hand, pre - cious Lord, lead me home.  
 hand, pre - cious Lord, lead me home.

# Meditation

## Give Me Jesus

Spiritual

Verses



1. In the morn-ing when I rise, in the morn-ing when I rise,
2. Now the jour-ney has be-gun, now the jour-ney has be-gun,
3. When the prize is sure-ly won, when the prize is sure-ly won,
4. I \_\_\_\_\_ heard my moth-er say, I \_\_\_\_\_ heard my moth-er say,
5. Dark \_\_\_\_\_ mid-night was my cry, dark \_\_\_\_\_ mid-night was my cry,
6. Oh, \_\_\_\_\_ when I come to die, oh, \_\_\_\_\_ when I come to die,

Refrain



1. in the morn-ing when I rise, give me Je - sus. Give me Je -
2. now the jour-ney has be-gun, give me Je - sus.
3. when the prize is sure-ly won, give me Je - sus.
4. I \_\_\_\_\_ heard my moth-er say, give me Je - sus.
5. dark \_\_\_\_\_ mid-night was my cry, give me Je - sus.
6. oh, \_\_\_\_\_ when I come to die, give me Je - sus.



sus, give me Je - sus. You may have all this world. Give me Je - sus.

Text for refrain and verses 1, 4-6: Traditional.

Text for verses 2, 3 © 1992, James Hansen. Published by OCP. All rights reserved.

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## *The Concluding Rites and Final Blessing*

## *Recessional Hymn:* **'Tis Good, Lord, to Be Here**

SWABIA



1. 'Tis good, Lord, to be here! Your glo - ry fills the night; Your
2. 'Tis good, Lord, to be here, Your beau - ty to be - hold, Where
3. Ful - fill - er of the past! Prom - ise of things to be! We
4. Be - fore we taste of death, We see your king - dom come; We
5. 'Tis good, Lord, to be here! Yet we may not re - main; But



1. face and gar - ments, like the sun, Shine with un - bor - rowed light.
2. Mo - ses and E - li - jah stand, Your mes - sen - gers of old.
3. hail your bod - y glo - ri - fied, And our re - demp - tion see.
4. long to hold the vi - sion bright, And make this hill our home.
5. since you bid us leave the mount, Come with us to the plain.

Text: SM; based on Luke 9:32–33; Joseph A. Robinson, 1858–1933, alt., Esmé D.E. Bird.  
Music: Johann M. Speiss, 1715–1772; adapt. by William H. Havergal, 1793–1870.



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