

First Sunday of Advent

November 29, 2020 | Morning Mass

10:30 am



Processional Hymn:

O Come, O Come, Emmanuel

VENI, VENI, EMMANUEL

Verses



1. O come, O come, Em - man - u - el, And
 2. O come, Thou Wis - dom from on high, Who
 3. O come, O come, Thou Lord of might, Who
 4. O come, Thou Rod of Jes - se's stem, From
 5. O come, Thou Key of Da - vid, come, And
 6. O come, Thou Day - spring from on high And
 7. O come, De - sire of na - tions, bind In



1. ran - som cap - tive Is - ra - el, That mourns in
 2. or - d'rest all things might - i - ly; To us the
 3. to thy tribes on Si - nai's height In an - cient
 4. ev - 'ry foe de - liv - er them That trust thy
 5. o - pen wide our heav - 'nly home; Make safe the
 6. cheer us by thy draw - ing nigh; Dis - perse the
 7. one the hearts of all hu - man - kind; Bid thou our



1. lone - ly ex - ile here Un - til the Son of
 2. path of knowl - edge show, And teach us in her
 3. times didst give the law, In cloud and maj - es -
 4. might - y pow'r to save, And give them vic - t'ry
 5. way that leads on high, And close the path to
 6. gloom - y clouds of night, And death's dark shad - ow
 7. sad di - vi - sions cease, And be thy - self our

Refrain



1. God ap - pear. Re - joice! Re - joice! Em - man - u -
 2. ways to go.
 3. ty and awe.
 4. o'er the grave.
 5. mis - er - y.
 6. put to flight.
 7. Prince of Peace.



el Shall come to thee, O Is - ra - el!

Text: LM with refrain; Latin, 9th cent.; verses 1, 3–6, para. in *Psalteriolum Cantionum Catholicarum*, Cologne, 1710; tr. by John Mason Neale, 1818–1866; verses 2, 7 tr. fr. *The Hymnal 1940*, alt.
 Music: *Processionale*, 15th cent. French; adapt. by Thomas Helmore, 1811–1890; Chant, Mode I.

Introductory Rites

Liturgy of the Word

Old Testament

63:16B-17, 19B; 64:2-7

You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are like polluted rags; we have all withered like leaves, and our guilt carries us away like the wind. There is none who calls upon your name, who rouses himself to cling to

you; for you have hidden your face from us and have delivered us up to our guilt. Yet, O LORD, you are our father; we are the clay and you the potter: we are all the work of your hands. As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

Responsorial Psalm

Psalm 80- Lord, Make Us Turn to You

Paul Hillebrand

REFRAIN

Lord, make us turn to you; — let us
see your face — and we shall be saved.

The English translation of the Psalm Response from *Lectionary for Mass* © 1997, 1981, 1969, ICEL. All rights reserved.

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New Testament

1 COR 1:3-9

Brothers and sisters:

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

Gospel Acclamation

Michael Joncas

*Refrain

Al - le-lu - ia! Al-le-lu-ia! Al - le-lu - ia!

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Gospel

MK 13:33-37

Jesus said to his disciples: “Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: ‘Watch!’”

Homily

Prayer of the Faithful

Response:

“Lord, hear our prayer.”

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Offertory Hymn: Come, Lord Jesus

Frederick P. Annie

John Angotti

REFRAIN

The musical notation is written on four staves in a single system. Each staff begins with a treble clef and a 6/8 time signature. The lyrics are written below the notes. The first two staves form the first line of the refrain, and the last two staves form the second line. The lyrics are: "Come, Lord Je - sus. Come, Lord Je - sus. Ve - ni, Je - su Do - mi - ne. Come, Lord Je - sus. Come, Lord Je - sus. Ve - ni, Je - su Do - mi - ne." The notes are primarily quarter and eighth notes, with some slurs and ties. The piece ends with a double bar line on the final staff.

Come, Lord Je - sus. Come, Lord Je - sus.
Ve - ni, Je - su Do - mi - ne.
Come, Lord Je - sus. Come, Lord Je - sus.
Ve - ni, Je - su Do - mi - ne.

Liturgy of the Eucharist

Prayer Over the Gifts

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Holy Church.

The Eucharistic Prayer

Preface Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord, our God.

It is right and just.

Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

When We Eat this Bread



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The image shows two staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.***

**Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.**

***For the kingdom, the power and the glory are
yours now and forever.***

Sign of Peace

Agnus Dei

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
 ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
 mun - di: mi - se - ré - re no - bis. A-gnus De - i,
 qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

Communion Rite

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the
world.
Blessed are those called to the supper of the
Lamb.

ALL: *Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.*

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive

You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

Communion Hymn

Jesus, Hope of the World

Refrain

Je-sus, hope of the world, Je-sus, light in our
 dark-ness, here we a-wait you, O Mas-ter Di-vine.
 Here we re-ceive you in Bread and in Wine:
 Je-sus, hope of the world.

Verses

All:
 Come, Lord Je - sus!

Cantors:

1. Come to us, O Son of God!
 2. Come to us, O Prom - ised King!
 3. Come to us, O Ris - ing Sun!
 4. Come to us, O Heart's De - sire!

Come, Lord Je - sus!

Come to us, O Son of Man!
 Come to us, O Prom - ised Peace!
 Come to us, O End - less Light!
 Come to us, O Sav - ing Love!



Come, Son of God!
 Come, Prom - ised King!
 Come, Ris - ing Sun!
 Come, Heart's De - sire!

Come, Son of Man!
 Come, Prom - ised Peace!
 Come, End - less Light!
 Come, Sav - ing Love!



Shep - herd your peo - ple in love!
 Come and be Lord of our hearts!
 Shat - ter the dark - ness of death!
 Ban - ish our doubt and our fear!

The Concluding Rites and Final Blessing

Recessional Hymn:

Come, Thou Long-Expected Jesus

STUTT GART



1. Come, thou long - ex - pect-ed Je-sus, Born to set thy peo - ple free!
2. Is - rael's strength and con-so - la-tion, Hope of all the earth thou art;
3. Born thy peo - ple to de - liv - er, Born a child, and yet a king:
4. By thine own e - ter-nal Spir-it Rule in all our hearts a - lone;



1. From our fears and sins re - lease us, Let us find our rest in thee.
2. Dear de - sire of ev - ery na - tion, Joy of ev - ery long - ing heart.
3. Born to reign in us for - ev - er, Now thy gra-cious king-dom bring.
4. By thine all - suf - fi-cient mer - it Raise us to thy glo-rious throne.

Text: 87 87; Charles Wesley, 1707–1788.

Music: Christian F. Witt's *Psalmodia Sacra*, 1715; adapt. by Henry J. Gauntlett, 1805–1876.



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