

GOOD FRIDAY OF THE LORD'S PASSION

April 10, 2020

3:00 pm



Processional in silence

Liturgy of the Word

Old Testament

IS 52:13-53:12

See, my servant shall prosper, he shall be raised high and greatly exalted. Even as many were amazed at him so marred was his look beyond human semblance and his appearance beyond that of the sons of man so shall he startle many nations, because of him kings shall stand speechless; for those who have not been told shall see, those who have not heard shall ponder it.

Who would believe what we have heard? To whom has the arm of the LORD been revealed? He grew up like a sapling before him, like a shoot from the parched earth; there was in him no stately bearing to make us look at him, nor appearance that would attract us to him. He was spurned and avoided by people, a man of suffering, accustomed to infirmity, one of those from whom people hide their faces, spurned, and we held him in no esteem.

Yet it was our infirmities that he bore, our sufferings that he endured, while we thought of him as stricken, as one smitten by God and afflicted. But he was pierced for our offenses, crushed for our sins; upon him was the chastisement that makes us whole, by his stripes we were healed. We had all gone astray like sheep, each following his own way; but the LORD laid upon him the guilt of us all.

Though he was harshly treated, he submitted and opened not his mouth; like a lamb led to the slaughter or a sheep before the shearers, he was silent and opened not his mouth. Oppressed and condemned, he was taken away, and who would have thought any more of his destiny? When he was cut off from the land of the living, and smitten for the sin of his people, a grave was assigned him among the wicked

and a burial place with evildoers, though he had done no wrong nor spoken any falsehood. But the LORD was pleased to crush him in infirmity.

If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him.

Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear. Therefore I will give him his portion among the great, and he shall divide the spoils with the mighty, because he surrendered himself to death and was counted among the wicked; and he shall take away the sins of many, and win pardon for their offenses.

Responsorial Psalm

Psalm 31: Into Your Hands

REFRAIN

Fa - ther, in - to your hands I com - mend my spir - it, —

in - to your hands, — in - to your hands, — in -

to your hands I com - mend my spir - it, —

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New Testament

2 HEB 4:14-16; 5:7-9

Brothers and sisters:

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

In the days when Christ was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence.

Even though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

Lenten Gospel Acclamation

Refrain



Praise to You, Lord Jesus Christ, King of endless glory.

Music from *Alleluia! Alleluia!* © 1998 GIA Publications

Gospel
Passion of the Lord
JN 18:1—19:42

To read the Passion narrative at home with your family, click the link below.

Via CORPUS CHRISTI WATERSHED

Homily

Solemn Intercessions

Cantor:

(Intention) Let us pray to the Lord. Lord, hear our prayer.

All:

Music: Byzantine chant

- I. For the Holy Church
- II. For the Pope
- III. For all orders and degrees of the faithful
- IV. For catechumens
- V. For the unity of Christians
- VI. For the Jewish people
- VII. For those who do not believe in Christ
- VIII. For those who do not believe in God
- IX. For those in public office
- X. For the victims of abuse
- XI. For those suffering the effects of COVID-19
- XII. For those in tribulation

Showing of the Holy Cross

Behold the Wood of the Cross

The Roman Missal

Tony Alonso

REFRAIN



Come, let us a - dore. Come, let us a - dore.

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Adoration of the Holy Cross

Were You There



1. Were you there when they cru - ci-fied my Lord? Were you
 2. Were you there when they nailed him to the tree? Were you
 3. Were you there when they laid him in the tomb? Were you



1. there when they cru - ci-fied my Lord? Oh!
 2. there when they nailed him to the tree? Oh!
 3. there when they laid him in the tomb? Oh!



1-3. Some-times it caus-es me to trem-ble, trem-ble, trem-ble.



1. Were you there when they cru - ci-fied my Lord?
 2. Were you there when they nailed him to the tree?
 3. Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: African American Spiritual

**WE INVITE YOU TO MEDITATE
IN ADORATION OF THE
HOLY CROSS AT THIS TIME.**

**The following is a 3 step guide to
venerating the cross at home:**

- 1. Put your most beautiful crucifix in a place of honor.** You can place it on your mantle, a bookshelf, or a table. Put some lit candles nearby and prepare a place to kneel in front of it.

- 2. Kneel before the crucifix and spend some time in prayer.** Thank Jesus for the gift of our salvation, make an act of contrition, and say the Prayer Before the Crucifix:

Behold, O kind and most sweet Jesus, I cast myself upon my knees in Thy sight, and with the most fervent desire of my soul, I pray and beseech Thee that Thou wouldst impress upon my heart lively sentiments of faith, hope and charity, with true contrition for my sins and a firm purpose of amendment; while with deep affection and grief of soul I ponder within myself and mentally contemplate Thy five wounds, having before my eyes the words which David, Thy prophet put on Thy lips concerning Thee: 'They have pierced My hands and My feet, they have numbered all My bones' (Psalm 21:17,18).

Say an Our Father, Hail Mary, and Glory Be.

- 3. Kiss the crucifix.** Spend as much time as you'd like to in prayer before the crucifix meditating on the Passion. Whenever you'd like to, kiss Jesus' feet on your crucifix and remember how truly loved we all are.

Holy Communion

Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.***

***Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.***

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

***For the kingdom, the power and the glory are
yours now and forever.***

Communion Rite

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the
world.

Blessed are those called to the supper of the
Lamb.

ALL: *Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.*

Communion Hymn: In Remembrance of You

Verses

1. Je - sus, hope for all, teach us to be - lieve.
 2. Je - sus, Son of God, you are liv - ing Word.
 3. Je - sus, Lamb of God, bear - er of our sin,

Reach us, hope for all, in wa - ter, wine, and wheat.
 Teach us, Son of God, to share what we have heard.
 Free us, Lamb of God; come heal us from with - in.

Refrain

Gath - ered at ta - ble, gath - ered in love, food for the jour - ney

sent from a - bove. Strength - en and feed us in all that we do,

gath - ered at ta - ble in re - mem - brance of you.

Text: Paul A. Tate, b.1968
 Tune: Paul A. Tate, b.1968
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Recessional in silence

Collection

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If you have any questions, please contact Karen Barisonek at karenb@stteresaavila.org.

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