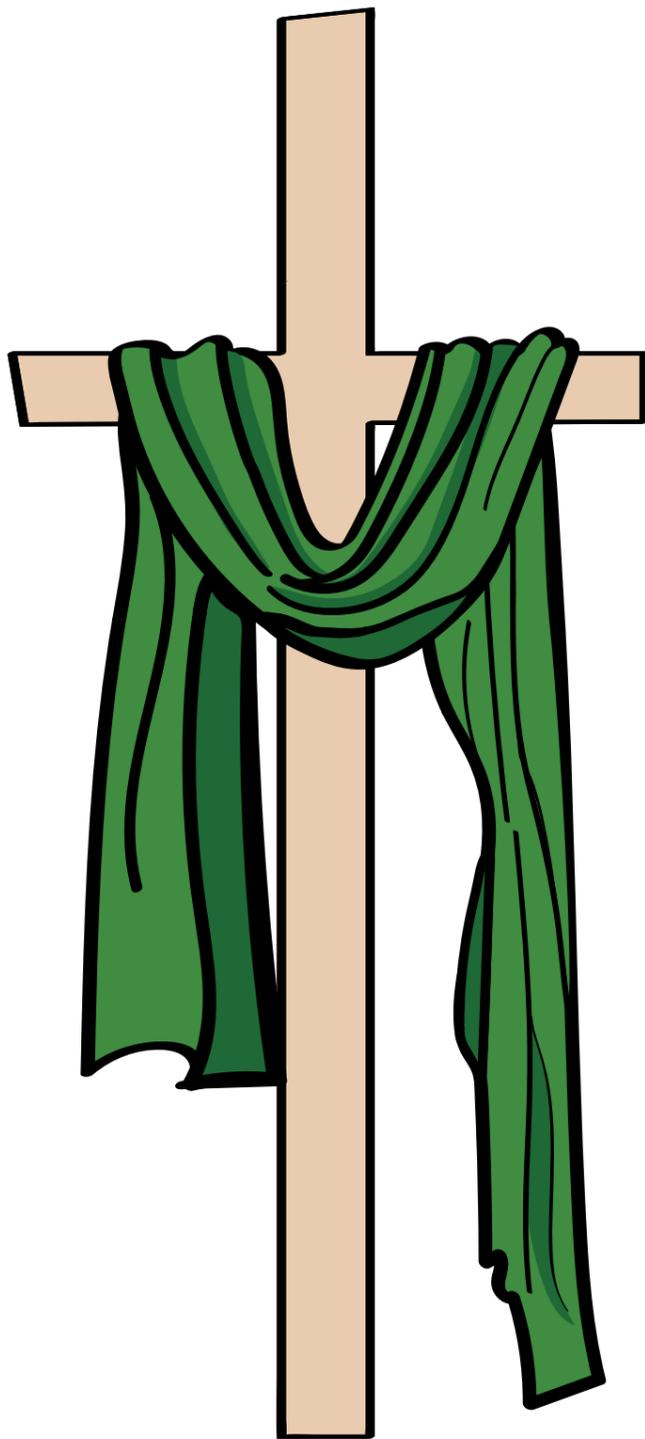


Twenty-fifth Sunday in Ordinary Time

September 19, 2021 | Morning Mass

10:30 am



Processional Hymn:

Laudate, Laudate Dominum

Refrain



Lau - dá - te, lau - dá - te Dó - mi - num, o - mnes
We praise you, we praise your ho - ly name, God of



gen - tes, lau - dá - te Dó - mi - num. Ex - sul - tá - te, ju - bi -
jus - tice, e - ter - nal - ly the same. May our liv - ing be thanks -



lá - te per an - nos Dó - mi - ni, o - mnes gen - tes. Lau -
giv - ing, re - joic - ing in your name now and al - ways. We



dá - te, lau - dá - te Dó - mi - num, o - mnes gen - tes, lau -
praise you, we praise your ho - ly name, God of jus - tice, e -



dá - te Dó - mi - num. Ex - sul - tá - te, ju - bi -
ter - nal - ly the same. May our liv - ing be thanks -



lá - te per an - nos Dó - mi - ni, o - mnes gen - tes.
giv - ing, re - joic - ing in your name now and al - ways.

Verses 1-3



1. In the faith of Christ we walk hand in hand,
 2. In the name of Christ we will spread the seed;
 3. In the pow'r of Christ we pro - claim one Lord.

1. Ca - mi - na - mos jun - tos en la fe de Cris - to.
 2. Con los po - bres com - par - ti - mos luz de Cris - to,
 3. Los bau - ti - za - dos en un so - lo Se - ñor,



light be - fore our path as the Lord has planned;
 share the Word of God with all those in need,
 All who put on Christ are by faith re - stored;
Luz en nues - tra sen - da es el don de Dios, an -
y sem - bra - mos la pa - la - bra del Se - ñor,
res - tau - ra - dos to - dos por la fe en Cris - to,



shin - ing the torch of faith in our land:
 faith - ful in thought and word and deed:
 shar - ing new life, sal - va - tion's re - ward:
tor - cha de fe que i - lu - mi - na al mun - do,
fie - les en o - bra y nues - tro pen - sar,
al - can - za - mos la nue - va vi - da,



in the name of Christ Je - sus.
en el nom - bre de Cris - to. D.C.

Verses 4–6

- | | |
|---|--|
| <p>4. In the life of Christ, through the blood he shed,
 we are justified, and by him are fed,
 nourished by word and living bread:
 in the name of Christ Jesus.</p> | <p>4. <i>Oigan al Señor y síganle,
 vengan a alabar y comer de Él,
 alimentados con pan de vida,
 en el nombre de Cristo.</i></p> |
| <p>5. In the Church of God we are unified,
 by the Spirit's pow'r we are sanctified,
 temples of grace, where God may abide:
 by the pow'r of the Spirit.</p> | <p>5. <i>En la Iglesia estamos unidos,
 santificados por el Espíritu,
 morada de la gracia de Dios,
 por el poder del Espíritu.</i></p> |
| <p>6. Praise to God the Father while ages run.
 Praise to Christ the Savior, God's only Son,
 praise to the Holy Spirit be sung:
 omnes gentes, laudáte.</p> | <p>6. <i>Siempre bendito sea el Padre,
 siempre bendito sea el Hijo de Dios,
 siempre bendito el Espíritu Santo,
 omnes gentes, laudáte.</i></p> |

Introductory Rites

Gloria

Matthew Still

(Introduction)

4



Glo-ry to God in the high-est, and on



earth peace to peo - ple of good will. We



praise you, we bless you, we a - dore you, we



glo - ri - fy you, we give you thanks for



your great glo - ry, Lord God, heav-en-ly King, O



God, al-might-y Fa - ther. Lord Je-sus



Christ, On-ly Be-got-ten Son, Lord God, Lamb of



God, Son of the Fa - ther,



you take a-way the sins of the world, have

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2

Mass of Exultation: Gloria — Assembly

mer-cy on us; you take a-way the

sins of the world, re-ceive our prayer;

you are seat-ed at the right hand

of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-

lone are the Lord, you a-lone are the

Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the

glo-ry of God the Fa-ther. A -

men. A - men.

Liturgy of the Word

Old Testament

Wis 2:12, 17-20

The wicked say: Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training.

Let us see whether his words be true; let us find out what will happen to him. For if the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him.

Responsorial Psalm

Psalm 54 The Lord Upholds My Life

PS 54:3-4, 5, 6, 8

REFRAIN:

Matthew S. Still

The Lord up-holds my life. The Lord up-holds my
 life. The Lord up-holds my life. The
 Lord up - holds my life.

1. O God, by your name save me,
 and by your might defend my cause.
 O God, hear my prayer;
 hearken to the words of my mouth.
2. For the haughty have risen up against me,
 the ruthless seek my life;
 they set not God before their eyes.
3. Behold, God is my helper;
 the Lord sustains my life.
 Freely will I offer you sacrifice;
 I will praise your name, O LORD,
 for its goodness.

New Testament

Jas 3:16—4:3

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace.

Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

Gospel

Mk 9:30-37

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, “The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise.” But they did not understand the saying, and they were afraid to question him. They came to Capernaum and, once inside the house, he began to ask them, “What were you arguing about on the way?” But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, “If anyone wishes to be first, he shall be the last of all and the servant of all.” Taking a child, he placed it in the their midst, and putting his arms around it, he said to them, “Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me.”

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Response:

“Lord, hear our prayer.”

Collection

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Offertory Hymn:

Great is Thy Faithfulness

1 Great is thy faith - ful - ness, O God my Fa - ther, there is no
 2 Sum - mer and win - ter, and spring - time and har - vest, sun, moon and
 3 Par - don for sin and a peace that en - dur - eth, thy own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove join with all na - ture in
 pres - ence to cheer and to guide; strength for to - day and bright

pas - sions they fail not; as thou has been thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see; all I have need - ed thy

WORDS: Thomas O. Chisholm (1866-1960)
 MUSIC: William M. Runyan (1870-1957)

FAITHFULNESS
 11.10.11.10.Ref.

hand hath pro - vid - ed— great is thy faith - ful-ness, Lord, un - to me!

Liturgy of the Eucharist

Prayer Over the Gifts

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Holy Church.

The Eucharistic Prayer

Preface Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord, our God.

It is right and just.

Sanctus

(Introduction)

4

Ho - ly, Ho - ly, Ho - ly Lord God of
 hosts. Hea - ven and earth are full of your
 glo - ry. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na in the high - est. Ho -
 san - na in the high - est.

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Memorial Acclamation



Save us, Sav - ior of the world,
for by your Cross and Res - ur - rec - tion
you have set us free.

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Amen

The image shows two staves of musical notation for the word 'Amen'. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody starts with a half note on G4, followed by a quarter note on F4, and a quarter note on E4. A slur covers these three notes. The second measure contains a quarter note on D4, a quarter note on C4, and a quarter note on B3, also slurred. The lyrics 'A - men, a - men,' are written below the notes. The second staff continues the melody with a quarter note on A3, a quarter note on G3, and a quarter note on F3, slurred. The second measure contains a quarter note on E3, a quarter note on D3, and a quarter note on C3, slurred. The lyrics 'a - - - men.' are written below the notes, with a long horizontal line extending from the end of the word.

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Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.***

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

***For the kingdom, the power and the glory are
yours now and forever.***

Sign of Peace

Agnus Dei

(twice)



Lamb of God, you take a-way the sins of the



world, have mer - cy on us.

(Last time)



Lamb of God, you take a-way the sins of the



world, grant us peace.

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Communion Rite

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the
world.
Blessed are those called to the supper of the
Lamb.

ALL: *Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.*

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymn

Draw Us in the Spirit's Tether



1. Draw us in the Spir - it's teth - er, For when
 2. As dis - ci - ples used to gath - er In the
 3. All our meals and all our liv - ing Make as



hum - bly in your name Two or
 name of Christ to sup, Then with
 sac - ra - ments of you, That by



three are met to - geth - er, You are in the
 thanks to God the Fa - ther Break the bread and
 car - ing, help - ing, giv - ing, We may be dis -



midst of them. Al - le - lu - ia! Al - le - lu - ia!
 bless the cup. Al - le - lu - ia! Al - le - lu - ia!
 ci - ples true. Al - le - lu - ia! Al - le - lu - ia!



Touch we now your gar - ment's hem.
 So now bind our friend - ship up.
 We will serve with faith a - new.

The Concluding Rites and Final Blessing

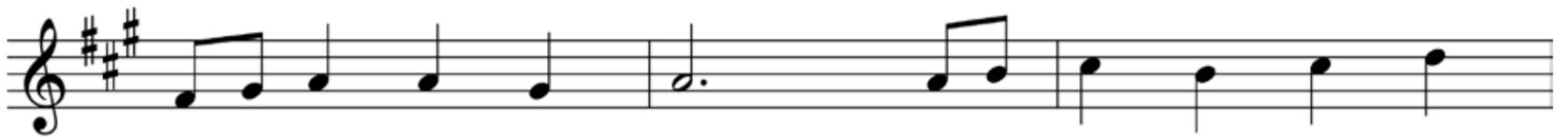
Recessional Hymn: Go Make of All Disciples



1. "Go make of all dis - ci - ples." We hear the call, O
 2. "Go make of all dis - ci - ples," Bap - tiz - ing in the
 3. "Go make of all dis - ci - ples." We at your feet would
 4. "Go make of all dis - ci - ples." We wel - come your com -



Lord, That comes from you, our Fa - ther, In
 name Of Fa - ther, Son, and Spir - it— From
 stay Un - til each life's vo - ca - tion Shows
 mand. "Lo, I am with you al - ways." We



your e - ter - nal Word. In - spire our ways of
 age to age the same. We call each new dis -
 forth your ho - ly way. We cul - ti - vate the
 take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And
 ci - ple To fol - low you, O Lord, Re -
 na - ture God plants in ev - 'ry heart, Re -
 fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry - where.
 deem - ing soul and bod - y By wa - ter and the Word.
 veal - ing in our wit - ness The Mas - ter Teach - er's art.
 heav'n and earth your pow - er Shall bring God's king - dom here.

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