

# Holy Thursday

The Mass of the  
Lord's Supper

**April 9, 2020**

**7:00 pm**



# Processional Hymn:

## Lift High the Cross

### Refrain / Estribillo



Lift high the cross, the love of Christ pro-claim till  
*Al - cen la cruz, em - ble - ma de su a - mor; que el*

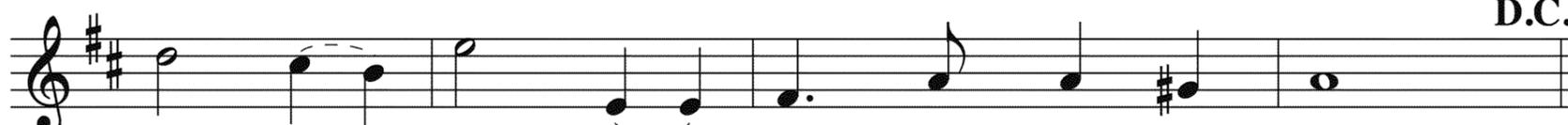


all the world a - dore his sa - cred name.  
*mun - do al fin co - noz - ca al Sal - va - dor.*

### Verses / Estrofas



1. Come, Chris - tians, fol - low where the Mas - ter trod, Our  
 2. *Ba - jo es - te sig - no de su gran po - der El*  
 3. Each new - born fol - l'wer of the Cru - ci - fied Bears  
 4. *Cuan - do te al - za - ron glo - rio - so en la cruz, A -*



1. King vic - to - rious, Christ, the Son of God.  
 2. *pue - blo de Dios a - van - za sin te - mer.*  
 3. on the brow the seal of him who died.  
 4. *llí pro - me - tis - te lle - var - nos a la luz.*

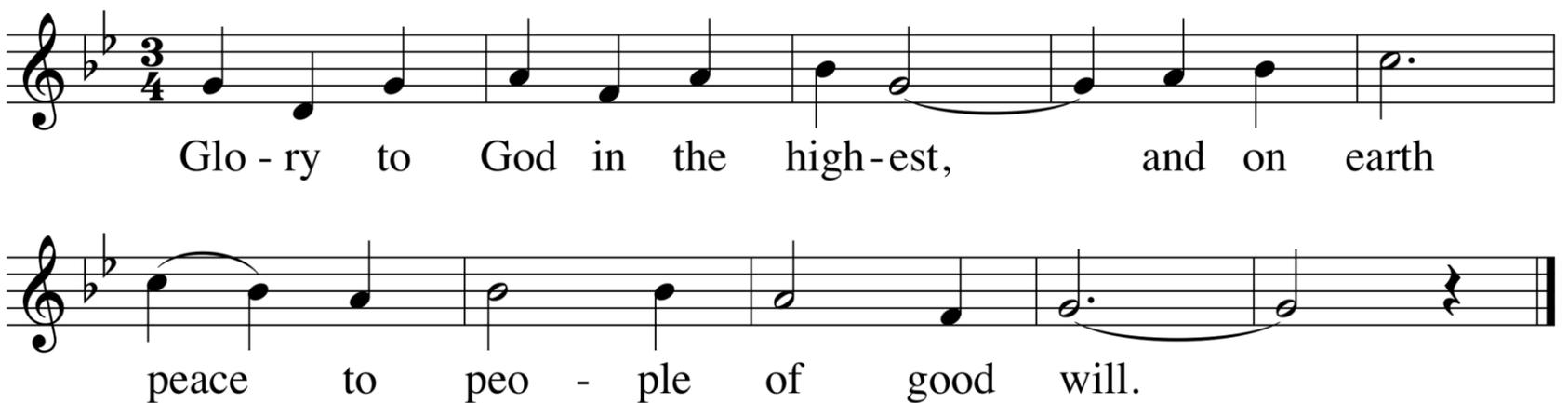
Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.; tr. by Dimas Planas-Belfort, 1934-1992, and Ángel Mattos, alt.

Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947  
 © 1974, 1997, Hope Publishing Co.

# Glory to God

## Mass of Creation

### Refrain



Glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will.

### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father,  
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

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# Liturgy of the Word

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## *Old Testament*

### EX 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year.

Tell the whole community of Israel:

On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it.

The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight.

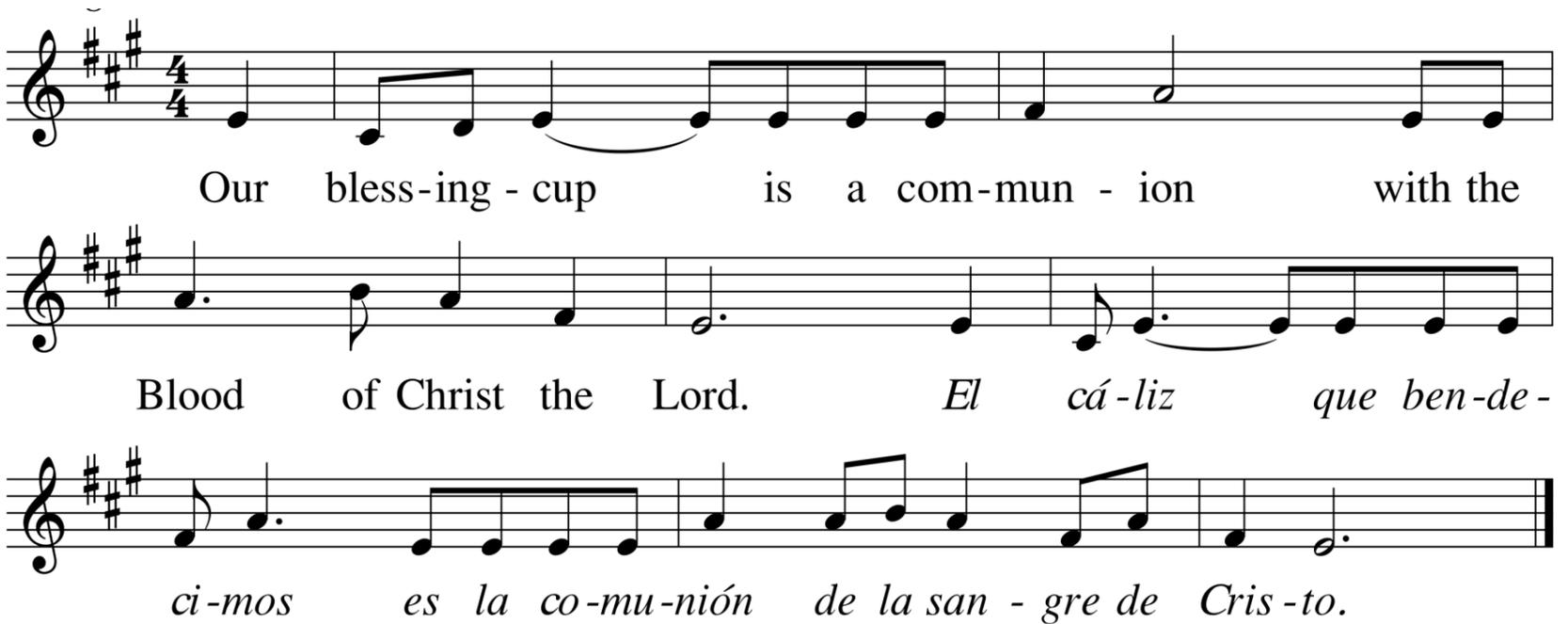
They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

# Responsorial Psalm

## Psalm 116: Our Blessing Cup



Our bless-ing - cup is a com-mun - ion with the  
 Blood of Christ the Lord. *El cá-liz que ben-de -*  
*ci-mos es la co-mu-nión de la san - gre de Cris - to.*

### Verses / Estrofas

1. How can I repay the Lord the goodness God has shown to me?  
 The cup of blessing I raise; I call upon God's name.
2. *Al Señor, que penosa es la muerte de sus fieles.  
 Soy tu sirviente, tu hijo: rompiste mis cadenas.*
3. Thanks and praise I will offer God, and call upon your name, Lord.  
 I will fulfill my vows to the Lord in the presence of God's people.

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## *New Testament*

### 1 COR 11:23-26

Brothers and sisters:

I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said,

“This is my body that is for you.

Do this in remembrance of me.”

In the same way also the cup, after supper, saying,

“This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.”

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

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# Lenten Gospel Acclamation

**Refrain**

Praise to You, Lord Je - sus Christ, King of end - less glo - ry.

Text from the *Lectionary for Mass*, © 1969, 1981, ICEL.  
Music by Michael Joncas © 1979, OCP Publications.

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## *Gospel*

### JN 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.

He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?"

Jesus answered and said to him, "What I am doing, you do not understand now,

but you will understand later.”

Peter said to him, “You will never wash my feet.”

Jesus answered him, “Unless I wash you, you will have no inheritance with me.”

Simon Peter said to him, “Master, then not only my feet, but my hands and head as well.”

Jesus said to him, “Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all.”

For he knew who would betray him; for this reason, he said, “Not all of you are clean.”

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, “Do you realize what I have done for you? You call me ‘teacher’ and ‘master,’ and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another’s feet. I have given you a model to follow, so that as I have done for you, you should also do.”

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*Homily*

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## Collection

**Text-to-Give to St Teresa of Avila Church!**

**Simply text any \$ amount to 84321 to give.**  
Standard message and data rates may apply.

You will receive instructions for your initial text-to-give donation. After the initial donation is processed, future donations can be completed with ease by just texting the amount you choose to give!

*If you have any questions, please contact Karen Barisonek at [karenb@stteresaavila.org](mailto:karenb@stteresaavila.org).*

Thank you for your generosity!

# Offertory Hymn:

## No Greater Love

### Refrain

The musical notation for the Refrain is written on a single treble clef staff in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of quarter and eighth notes, with a final half note. The lyrics are: "There is no great-er love, says the Lord, than to lay down your life for a friend; there is no great-er love, no great-er love, than to lay down your life for a friend."

There is no great-er love, says the Lord, than to  
lay down your life for a friend; there is no great-er love,  
no great-er love, than to lay down your life for a friend.

### Verses

1. As the Father has loved me, so I have loved you.  
Live on in my love.  
You will live in my love if you keep my commands,  
even as I have kept my Father's.
2. All this I tell you that my joy may be yours  
and your joy may be complete.  
Love one another as I have loved you:  
This is my command.
3. You are my friends if you keep my commands;  
no longer slaves but friends to me.  
All I heard from my Father,  
I have made known to you: Now I call you friends.
4. It was not you who chose me, it was I who chose you,  
chose you to go forth and bear fruit.  
Your fruit must endure, so you will receive  
all you ask the Father in my name.

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# Liturgy of the Eucharist

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# *The Eucharistic Prayer*

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## *Preface Dialogue*

The Lord be with you.

***And with your spirit.***

Lift up your hearts.

***We lift them up to the Lord.***

Let us give thanks to the Lord, our God.

***It is right and just.***

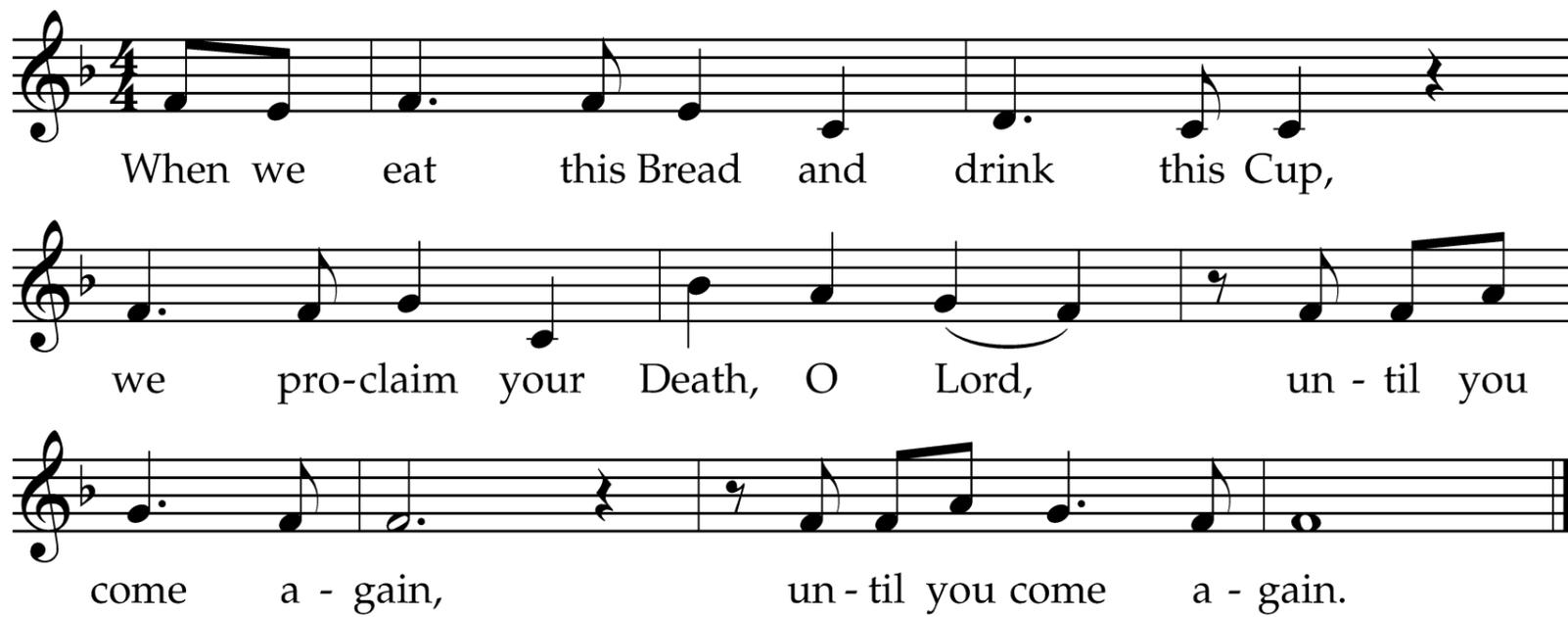
# Santo

Misa Melódica  
Alejandro Mejía

San - to, San - to, San - to es el Se - ñor, Dios del u - ni -  
ver - so. Lle - nos es - tán el cie - lo y la  
tie - rra de tu glo - ria. Ho - san - na, ho - san - na,  
ho - san - na en el cie - lo. Ho - san - na, ho - san - na,  
ho - san - na en el cie - lo. Ben - di - to el que  
vie - ne en nom - bre del Se - ñor. Ho - cie - lo.

Text: *Misal Romano, tercera edición* © 2014, US Conference of Catholic Bishops – Conferencia Episcopal Mexicana.  
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## Memorial Acclamation



When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you  
come a - gain, un - til you come a - gain.

The musical score is written on three staves in 4/4 time with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the text, the second staff the second line, and the third staff the third line. The piece concludes with a double bar line.

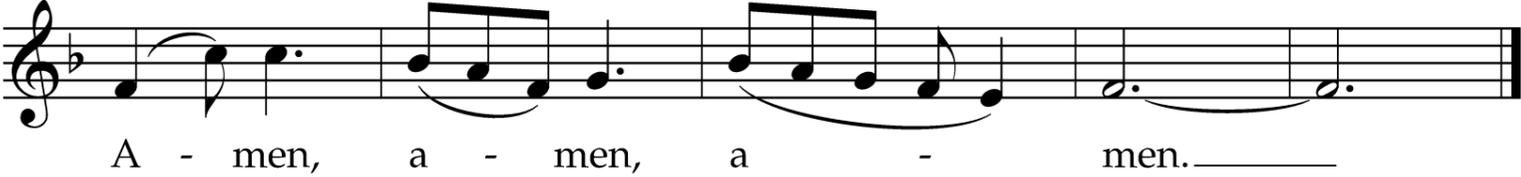
Text © 2010, ICEL

Ed Bolduc  
Music © 2011, WLP

# Amen



A - men, a - men, a - men.



A - men, a - men, a - men. \_\_\_\_\_

Ed Bolduc  
Music © 1992, 2011, WLP

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## *Lord's Prayer*

***Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.***

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

***For the kingdom, the power and the glory are  
yours now and forever.***

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*Sign of Peace*

# Agnus Dei

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
 ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
 mun - di: mi - se - ré - re no - bis. A-gnus De - i,  
 qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

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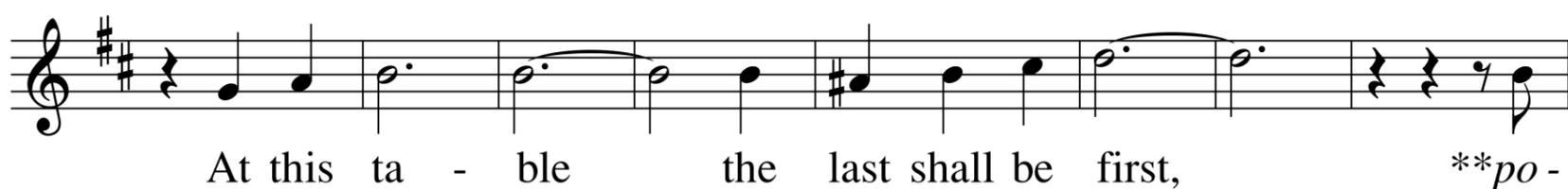
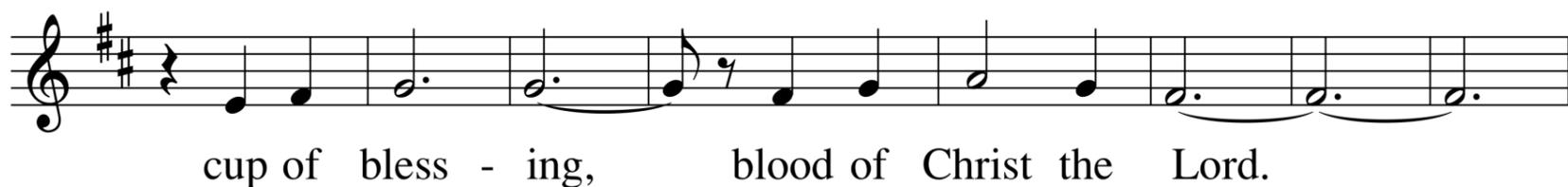
## Communion Rite

**PRIEST:** Behold the Lamb of God,  
behold him who takes away the sins of the  
world.  
Blessed are those called to the supper of the  
Lamb.

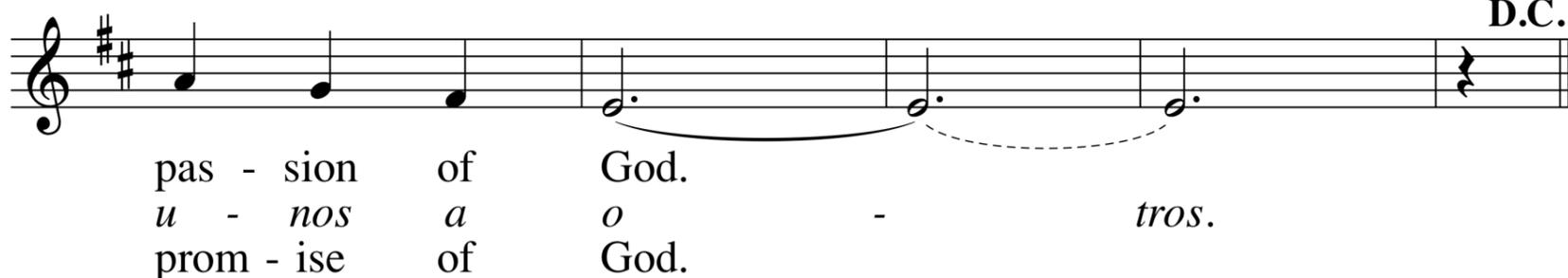
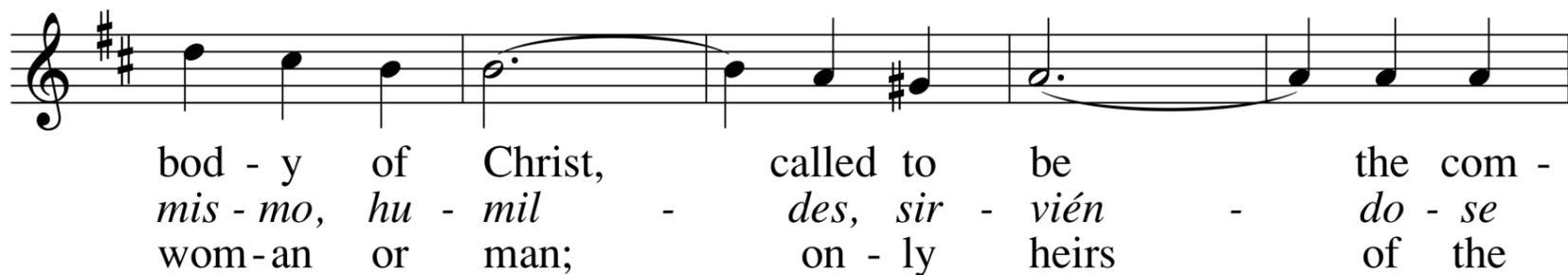
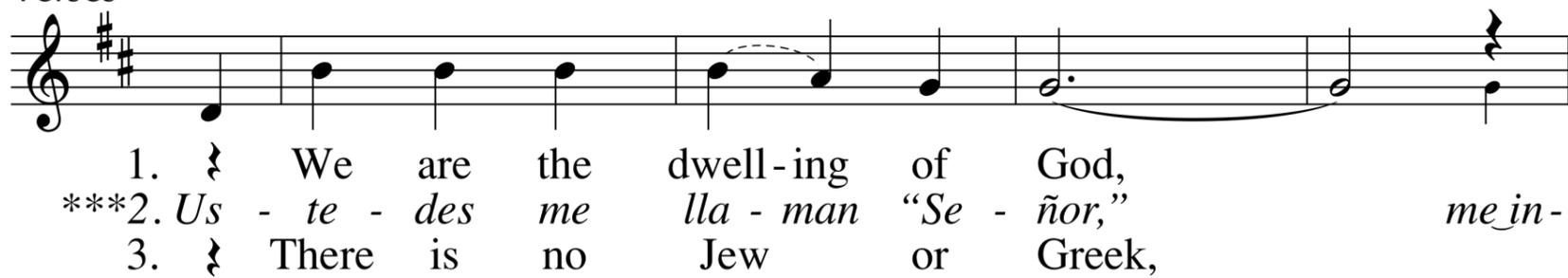
**ALL:** *Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.*

# Communion Hymn:

## Pan de Vida



Verses



\*Bread of Life, body of the Lord, \*\*power is for service, because God is Love.  
 \*\*\*You call me "Lord," and I bow to wash your feet:  
 you must do the same, humbly serving each other.

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# *The Concluding Rites and Dismissal*

# Recessional Hymn: Called to the Supper of the Lamb

TRANSFER OF THE MOST BLESSED SACRAMENT  
OSTINATO REFRAIN

Tony Alonso

*Cantor/Choir/Assembly*



Blessed are we, blessed to be called, called to keep  
vig - il with the Lord! Come, let us watch and pray, come,  
let us a-dore pre - par-ing for his Pas-sion to come.

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